## **ACIC CBIT logo and letter head.png**

**ACIC-CBIT RESEARCH AND ENTREPRENEURSHIP FOUNDATION**

## **Chaitanya Bharathi P.O., Kokapet (V), Gandipet (M), Hyderabad - 500 075, Telangana State.**

## **=======================================================================================**

Affix your latest passport size photograph (Self attested) for hard copy and scan copy on e-application

**Advt. No.**

**APPLICATION FORM**

**APPLICATION FOR THE POST OF** : **CENTER HEAD, ACIC-CBIT**

1. Name in full with Surname : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. Father’s / Husband Name : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. Date of Birth & Age (in Christian era) : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

4. Place of Birth : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

5. Postal Address for Communication : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

6. Email ID : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

7. Mobile No. : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

8. State your present Location, and whether

willing to relocate if currently stationed :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

out of Hyderabad:

9. Give particulars of all **Examinations passed Degree / Diploma obtained** (commencing with the Intermediate Examination). ***- (Copies of Certificates to be enclosed)***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Examination or**  **Degree** | **Name of the College and University** | **Year of passing** | **Class & Percentage** | **Subjects taken for Specialization** | **Remarks(Whether done in Full time/part time/ Distance mode/ Correspondence)** |
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|  |  |  |  |  |  |  |

10. **Prior Experience to Manage and execute the activities of incubation center/ R&D center, Prototyping and Fab Lab:** Give in reverse chronological order details of your previous experience.

***- ( latest pay slip to be enclosed)***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name & Address of the Organization** | **Designation** | **Duration of Employment** | | | **Last Drawn salary** | **Reasons for leaving the Post** |
| **From** | **To** | **Total (Yrs)** |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |

11. **Experience in Facilitate collaborations, MoUs, technology tie-ups, commercialisation, business development(accelerators)to support incubation center’s day-to-day operations and sustainability**

***- ( List out major achievements)***

***12. Experience in developing and manage a network of entrepreneurs, start-ups, mentors, institutions, networking with funding agencies, angel investors, Banks and industries- ( List out major achievements)***

***13. Experience in organizing training programs through workshop, mentorship, networking, seminars, IPR Related activities- ( List out major achievements)***

14. Details of Enclosures:

(i)

(ii)

(iii)

(iv)

(v)

1. Names of two Persons with their Address / Designation

(Including Email ID & Mobile Number) to whom reference

can be made about the Candidate :

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (ii) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. If selected and appointed please specify the time you require for joining duty: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Would you like your application to be considered for the post of young professional? ---------------

Place:

Date:  **Signature of the Candidate**

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**DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that the particulars furnished in this Application are true to the best of my knowledge.

Date: **Signature of the Candidate**

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