

## CHAITANYA BHARATHI INSTITUTE OF TECHNOLOGY (A), HYDERABAD ACADEMIC AND EXAMINATION CELL

No. CBIT/AEC/ Pract./IC /2022-23

Date: 11.04.2023

Scheme of Project Part-II 18PEC15 for BE. (Prod) - VIII Semester (Main) April, 2023.

Date Of Exam: 28.04.2023

Time 9:30 to 4:00 PM

Lunch: 12:00 to 1:00PM

| S.No | Batches  | Roll No      | Students Nos | Time (Approx)  |
|------|----------|--------------|--------------|----------------|
| 1    | Batch 1  | 160119738301 |              |                |
|      |          | 160119738012 | 3            | 9:30 to 9:45   |
|      |          | 160119738005 |              |                |
| 2    | Batch 2  | 160119738015 |              |                |
|      |          | 160119738303 | 3            | 9:50 to 10:05  |
|      |          | 160119738017 |              |                |
| 3    | Batch 3  | 160119738009 |              |                |
|      |          | 160119738022 | 3            | 10:10 to 10:25 |
|      |          | 160119738020 |              |                |
| 4    | Batch 4  | 160119738302 |              |                |
|      |          | 160119738304 | 3            | 10:30 to 10:45 |
|      |          | 160119738004 |              |                |
| 5    | Batch 5  | 160119738013 |              | 10:50 to 11:05 |
|      |          | 160119738016 | 3            |                |
|      |          | 160119738018 |              |                |
| 6    | Batch 6  | 160119738001 |              |                |
|      |          | 160119738010 | 3            | 11:10 to 11:25 |
|      |          | 160119738007 |              |                |
| 7    | Batch 7  | 160119738008 |              |                |
|      |          | 160119738011 | 3            | 11:30 to 11:45 |
|      |          | 160119738006 |              |                |
| 8    | Batch 8  | 160119738014 |              |                |
|      |          | 160119738019 | 3            | 1:15 to 1:30   |
|      |          | 160119738021 |              |                |
| 9    | Batch 9  | 160119738305 |              |                |
|      |          | 160119738306 | 3            | 1:35 to 1:50   |
|      |          | 160119738003 |              |                |
| 10   | Batch 10 | 160119738002 |              | 2:00 to 2:15pm |
|      |          | 160118738009 | 2            |                |

Note: Any Other Supplementary Registered Candidate may be allowed.

PRINCIPAL

## Copy to

- 1. The Head, Dept. of Mechanical for information, Circulation among the concern students & internal examiners and Display on the respective department Notice Boards.
- 2. Notice Board.
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- 5. WBC, for uploading on our Institute Website.